

# **CABINET**

7.00 pm

Wednesday 22 January 2025 Council Chamber - Town Hall

Members 9: Quorum 3

Councillor Ray Morgon (Leader of the Council), Chairman

**Cabinet Member responsibility:** 

Councillor Gillian Ford Lead Member for Adults & Wellbeing

Councillor Oscar Ford Lead Member for Children & Young People

Councillor Paul McGeary Lead Member for Housing & Property

Councillor Paul Middleton Lead Member for Digital, Transformation &

**Customer Services** 

Councillor Barry Mugglestone Lead Member for Environment

Councillor Natasha Summers Lead Member for Housing Need & Climate

Change

Councillor Christopher Wilkins Lead Member for Finance

Councillor Graham Williamson Lead Member for Regeneration

Zena Smith
Head of Committee and Election Services

For information about the meeting please contact:
Bernadette Lynch tel: 01708 434849
e-mail: bernadette.lynch@havering.gov.uk



Please note that this meeting will be webcast.

Members of the public who do not wish to appear in the webcast will be able to sit in the balcony, which is not in camera range.

# Cabinet, 22 January 2025

Please would all Members and officers attending ensure they sit in their allocated seats as this will enable correct identification of participants on the meeting webcast.

Under the Committee Procedure Rules within the Council's Constitution the Chairman of the meeting may exercise the powers conferred upon the Mayor in relation to the conduct of full Council meetings. As such, should any member of the public interrupt proceedings, the Chairman will warn the person concerned. If they continue to interrupt, the Chairman will order their removal from the meeting room and may adjourn the meeting while this takes place.

Excessive noise and talking should also be kept to a minimum whilst the meeting is in progress in order that the scheduled business may proceed as planned.

# Protocol for members of the public wishing to report on meetings of the London Borough of Havering

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

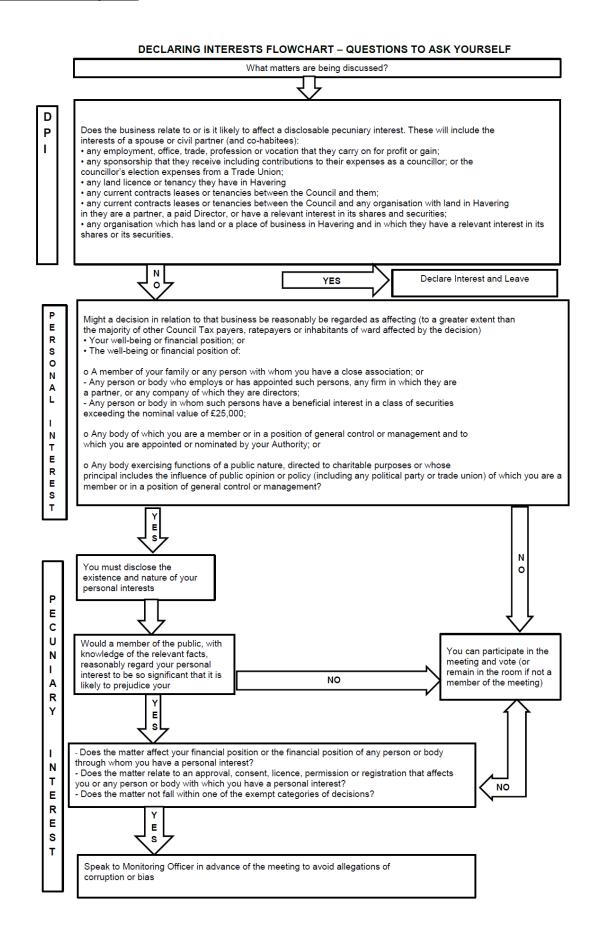
## Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so
  that the report or commentary is available as the meeting takes place or later if the
  person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.



#### **AGENDA**

#### 1 ANNOUNCEMENTS

On behalf of the Chair, there will be an announcement about the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

#### 2 APOLOGIES FOR ABSENCE

If any receive;-

## 3 DISCLOSURES OF INTEREST

Members are invited to disclose any interests in any of the items on the agenda at this point of the meeting. Members may still disclose an interest in an item at any time prior to the consideration of the matter.

**4 MINUTES** (Pages 7 - 20)

To approve as a correct record the minutes of the meeting held on 11<sup>th</sup> December 2024 and to authorise the Chair to sign them.

- 5 PERMISSION TO DELEGATE PURCHASE OF FOOD WASTE CADDIES/FOOD WASTE VEHICLES (Pages 21 84)
- **6 TENANCY POLICY** (Pages 85 136)
- **ACCESS TO HOMES POLICY (2025)** (Pages 137 160)
- 8 OFFICE TO RESIDENTIAL CONVERSION TO ACCOMMODATE HOMELESS FAMILIES EASTGATE HOUSE (Pages 161 188)
- 9 OUTLINE PROPOSALS TO ADDRESS EARLY YEARS, PRIMARY, SECONDARY AND SEND RISING ROLLS UPDATE TO PHASE 5 EXPANSION PROGRAMME (Pages 189 226)
- 10 CONTRACT AWARD FOR THE SUPPLY OF TEMPORARY WORKERS (Pages 227 306)
- 11 APPROVAL TO COMMENCE PROCUREMENT FOR FROZEN FOOD AND GROCERY (Pages 307 316)
- **12 COUNCIL TAX BASE 2025/26** (Pages 317 324)
- 13 APPROVAL TO EXTEND WINDOWS AND DOORS CONTRACT (Pages 325 332)
- **PROVISION OF TEMPORARY HOMES FOR THE WATERLOO ESTATE** (Pages 333 346)